

# CHARLESTON ACADEMY

## Daily Notice

Thursday 22 March 2018

### STAFF

**Canteen Duty This Week:** Thursday - P Carmichael/R McFee

**Walkabout Duty This Week:** Thursday - C Bain/R Macpherson.

*G Stewart*

**\*Free to good home - microwaves and kettles:** We have old kettles and microwaves free to good home (PAT tested last year). Contact Home Economics by Friday if interested.

*A Fraser*

### ALL STAFF AND PUPILS

**\*Jam Jars:** The Home Economics Department are looking for jam jars (with lids). If you have any at home please bring them in to Home Economics before the Easter holidays. Thank you.

*A Fraser*

### ALL PUPILS

**\*After School Dance Taster Session** with Eden Court CREATIVE dance worker, Laura MacLennan. Come along 4:15-5:15pm, today (Thursday), Charleston Community Complex. Open to all S1-S6. Cost £3. For information contact Susan or Dagmar, Active Schools

*Susan Blackwood*

**\*Scripture Union** will meet today at 1.15pm in A5. Please bring your lunch. All welcome.

*R Boag*

**\*Diversity & Equality Pupil Committee:** Any pupil who might be interested in forming a diversity and equality committee should give their names to Mrs MacRae in Guidance. We would hope to look at some of the main issues you consider to be important in encouraging respect and understanding of our range of differences across the school.

*H MacRae*

**100<sup>th</sup> Anniversary of the end of WW1:** S1-5, if you are interested in helping the school mark this Anniversary please come to a meeting on Thursday lunch in B12. No skills necessary just an interest in commemorating this event in November this year.

*C Bain*

**S3/S4 Madagascar 2020:** Anyone who is interested in taking part in this trip must sign up before the Easter holiday. Currently there are only 6 people signed up. If we don't have between 10-17 participants, the trip will not run.

*S Nairn*

**S3 Italy Trip:** Would all S3 pupils going on the Italy Trip please come to a meeting today at 1.40pm in B4. You will be given your trip hoodies and need to fill in a luggage tag for the trip.

*S Massey*

**Alton Towers Trip:** Would all pupils going on the Alton Towers Trip please attend a very important meeting in the games hall today at 1.40pm.

*PE Department*

**S1-S6 Table Tennis** - meet in B14 today at lunchtime. All welcome.

*R Gould*

**S1/S2 Games Club:** Board Games Club will be on today in the Library at 1.30pm.

*F Scott*

**Badaguish 2018:** Deadline for submission of consent forms/payment is tomorrow (Friday). See Mr Tillman ASAP if this is a problem.

*S Tillman*

**Botswana 2018:** Parents' Evening - Tuesday 27 March 7.00-8.00pm. You will need to do the following in advance:

1. Ensure passport is valid until January 2019
2. Get copies of birth certificate and passport, along with completed affidavit, to Mr Foster/Mr Tillman
3. Immunisations up to date
4. Payment finalised

A kit list will be handed out at the meeting.

*S Tillman*

## **S4-S6 PUPILS**

### **\*Employment/Apprenticeship Opportunities:**

- **Brilliant Electrical and Mechanical Apprenticeships** available at Scottish Water - online info and application <http://idd.tbe.taleo.net/idd03/ats/careers/requisition.jsp?org=SCOTTISHWATER&cws=1&rid=2250>
- **Phoenix Valeting** are looking for a car valets in the Inverness/Elgin areas. Incentives include: 39 hours per week Monday to Friday from 08.15 - 4.45 (pay rate of £8.25 per hour). No experience required, full training will be provided. Duties will be to clean new and used cars to showroom condition. A current driving licence is essential. The job is on Universal Jobmatch, Job ID: 44514064. For further details, call IAN on 07984 163431
- **Columba Hotel - current vacancies:**
  - \***Kitchen Porter**, F&B Team Members (**National minimum wage**). Various hours available in keeping with business levels:
  - \***Night Porter** - working 4 days from 7 which may increase to 5 during the summer months. £7.93 per hour from 1 April onwards
  - \***Duty Manager** x2 £18,000 per annum working 5 days from 7
  - \***Chef** - £8.00 per hour - working 5 days from 7 - straight shifts.If interested? Pop along to the Columba Hotel on Ness Walk, Inverness.
- **The Royal Navy/The Royal Marines:** If you could see your future in either The Royal Navy or The Royal Marines OR just want to find out more - why not come along and see us. Give us a ring first or just call in on the day! **Friday 30<sup>th</sup> March at 15:30pm** at the Armed Forces Careers Office, 3 Bridge Street, Inverness IV1 1HG telephone: 01463 233668

**\*Friday College:** Would anybody who has applied for Friday College Course please come along to the Hall unit 1 today.

*G Clark*

**\*Job Club - Unit 5 and Lunchtime:** Anyone leaving school or looking for summer work, work experience or training can come along to the Library for the next 3 Thursday's for a drop-in.

*Gillian/Yvonne*

*G Stewart*

*Acting Head Teacher*