

# CHARLESTON ACADEMY

## Daily Notice

Tuesday 20 March 2018

### STAFF

**Canteen Duty This Week:** Tuesday - D Newlands/H Hunter; Wednesday - E MacLeod/G Stewart;  
Thursday - P Carmichael/R McFee

**Walkabout Duty This Week:** Tuesday - F Corrance/G Stewart; Wednesday - E MacLeod/H Hunter;  
Thursday - C Bain/R Macpherson.

*G Stewart*

### ALL STAFF AND PUPILS

There will be an S5 Assembly on Wednesday registration.

### ALL PUPILS

**\*Badaguish 2018:** Deadline for submission of consent forms/payment is this Friday (23 March). See Mr Tillman ASAP if this is a problem.

*S Tillman*

**\*S3 Bronze Duke of Edinburgh:** All pupils completing Bronze DofE should attend the meeting today in C12 at 1.30pm.

*S Foster*

**\*S1-S3 STEM Club:** Take part in experiments and STEM challenges tomorrow - Wednesday - 1.25-1.55pm in C2.

*D Vincent, J Richards, G Stuart*

**\*S3/S4 Football:** Indoor football is on tomorrow - Wednesday - in PE from 1.15-1.50pm. All S3/S4 pupils welcome.

*R MacKintosh*

**\*U14 Rugby Training** will be on tomorrow (Wednesday) lunchtime on the Astro. All abilities welcome!

*C Kent*

**\*Anti-Panic Room:** Come along to Pupil Support Room 3 for a vent, chat, cry and reassurance if you are worried about exams/ pressure/ study skills/ life in general.

Free biscuit for anyone that doesn't leave smiling! See you there tomorrow (Wednesday)!

*G Clark/Heather MacKenzie*

**\*Programming Club** every Wednesday at lunch time in Mr McMahon's room - all welcome.

*A Goodwill*

**\*S1-S6 Book Group** - takes place today at lunchtime in the Library. Please bring your lunch.

*S Fraser*

**S1-S4 Girls Football** is on today at lunchtime, no experience necessary! Players should be ready to start at 1.30pm in the gym hall.

*H Sommerville*

**S1-S6 Lunch Club:** Louise & Nikki will be running a lunch club at the Community Complex today and tomorrow (Wednesday) during lunchtime.

*L Rose/N Mowat*

**Botswana 2018:** Parents' Evening - Tuesday 27 March 7.00-8.00pm. You will need to do the following in advance:

1. Ensure passport is valid until January 2019
2. Get copies of birth certificate and passport, along with completed affidavit, to Mr Foster/Mr Tillman
3. Immunisations up to date
4. Payment finalised

A kit list will be handed out at the meeting.

*S Tillman*

**Highland Group RDA (Riding for the Disabled Association):** Would you like to volunteer with us, with the support of volunteers we can help to make a difference offering the opportunity of horse riding to as many people as possible. Volunteers help with children and adults with physical/learning difficulties to ride for therapy, achievement and fun. Volunteering can go towards Duke of Edinburgh Awards. If you are interested in volunteering with us at Broomhill Riding Centre, Fortrose or just want to find out more, please contact Lisa by email [info@highlandgrouprda.plus.com](mailto:info@highlandgrouprda.plus.com) or phone 07753 997937

**Medicine:** Any S5/S6 pupil interested in a career in Medicine is being offered the opportunity of 1 weeks work experience on the "Dr's at Work Programme" at Raigmore Hospital, Inverness. There are very strict entrance requirements required to be able to apply for this so please see your Guidance Teacher immediately if you are interested.

## **S4-S6 PUPILS**

**Employment/Apprenticeship Opportunities:**

- **Columba Hotel - current vacancies:**
  - \***Kitchen Porter**, F&B Team Members (**National minimum wage**). (Various hours available in keeping with business levels)
  - \***Night Porter** - working 4 days from 7 which may increase to 5 during the summer months. £7.93 per hour from 1 April onwards
  - \***Duty Manager** x2 £18,000 per annum working 5 days from 7
  - \***Chef** - £8.00 per hour - working 5 days from 7 - straight shifts.If interested? Pop along to the Columba Hotel on Ness Walk, Inverness.
- **Ralph Crook Hair Salon:** We are looking to employ a school leaver as a Junior Hairdresser at Ralph Crook Hair Salon, Castle Street, Inverness. This role is for people with an ambition to become a hairdresser, all training will be provided. Should you be interested please call the salon for an interview - 01463 224485
- **The Royal Navy/The Royal Marines:** If you could see your future in either The Royal Navy or The Royal Marines OR just want to find out more - why not come along and see us. Give us a ring first or just call in on the day! **Friday 30<sup>th</sup> March at 15:30pm** at the Armed Forces Careers Office, 3 Bridge Street, Inverness IV1 1HG telephone: 01463 233668

*G Stewart*

*Acting Head Teacher*